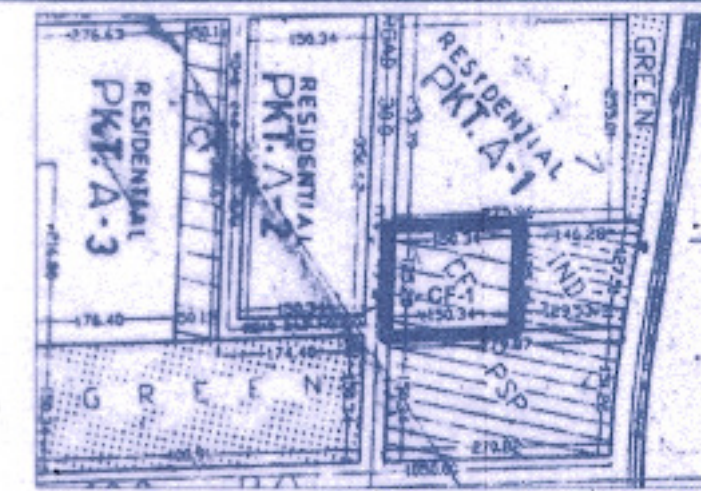


80/c-



KEY-PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

AREA STATEMENT

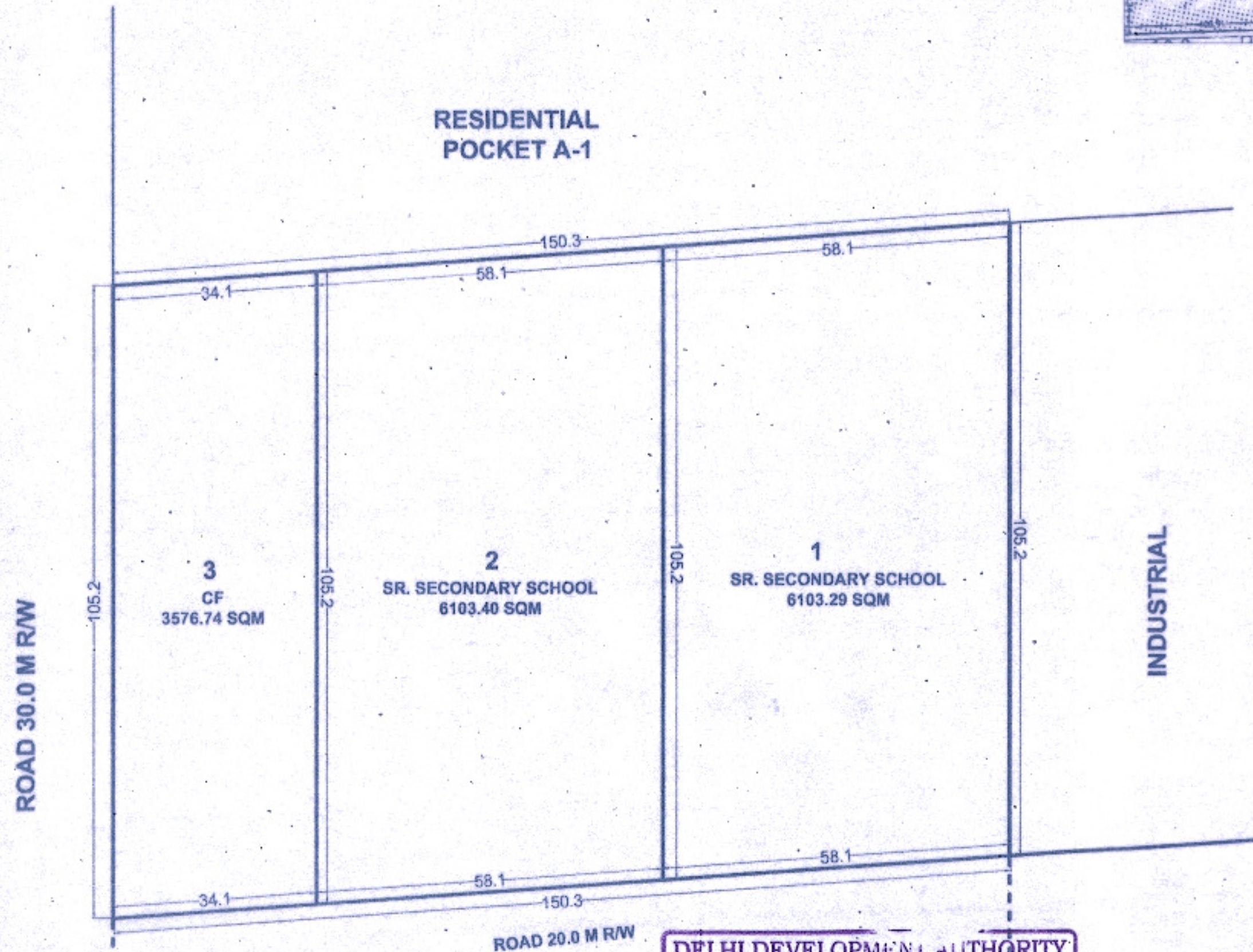
TOTAL AREA OF POCKET 18790.24 SQM

DETAILS OF PLOTS:

PLOT NO.	USE	AREA (IN SQM)
1	SR. SECONDARY SCHOOL	6103.29
2	SR. SECONDARY SCHOOL	6103.40
3	CF	3576.74
	CIRCULATION	3006.81

NOTE

1. LANDUSE OF THE POCKET IS "RESIDENTIAL" AS PER THE MASTER PLAN FOR DELHI-2021 AND ZONAL DEVELOPMENT PLAN OF ZONE 'M'.
2. THIS DRAWING IS BASED ON THE SURVEY, DEMARCATION AND FEASIBILITY OF SECTOR 36 & 37 ROHINI PROVIDED BY EXECUTIVE ENGINEER, RPD-8 VIDE LETTER NO F.3 (MISC.)AE (P/RPD-80DA/85 DATED 27-01-2012).
3. DEVELOPMENT CONTROL NORMS AS PER MASTER PLAN FOR DELHI - 2021.
4. CF-COMMUNITY FACILITY PLOTS.
5. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 53/2014.



INDUSTRIAL

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 323rd Screening
Committee Meeting Dt. 29.05.2014
vide Item No. 53/2014
Sign. Vinod Sakle
Name VINOD SAKLE
Designation DIRECTOR (PLG)

The Proposal has been approved by
the 323rd Screening Committee
held on 29.5.14 vide item No. 53/2014
in File No. DIR (PLG) R/5036/CF/2013

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
323rd Screening Committee
Meeting held on 29.5.14
vide Item no. 53/2014
29/5/14
Director (Arch. Coord)

PSP

Shardhita Chopra
SHARDHITA CHOPRA
PLANNING ASSTT.

Ashwani Kumar
ASHWANI KUMAR
ASSTT. DIRECTOR

A.K. Malhotra
A.K. MALHOTRA
DY. DIRECTOR

(FILE NO: DIR (PLG) R/ 5036/CF/2013)

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES
POCKET (CF-1) IN SECTOR 36,
PHASE V, ROHINI**

Scale: 1 : 1000

Date: JULY 2014

Prepared by: Vinod Sakle (Director (PLG))

Checked by: Vinod Sakle (Director (PLG))

Approved by: Vinod Sakle (Director (PLG))

Signature: Vinod Sakle

Director (PLG)

रोहिणी
ROHINI

योजना कार्यालय, नई दिल्ली 110045
PLANNING OFFICE, NEW DELHI 110045

सं. नं. 10045

CF-1/35/PH-V

Key plan showing the site location within a larger area. The plan includes a north arrow, a scale bar (0 to 100 feet), and labels for 'RESIDENTIAL PKT. A-1', 'CF2', 'GREEN', and 'KEY PLAN'.



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

AREA STATEMENT

TOTAL AREA OF POCKET

20021.97 SQM

DETAILS OF PLOTS:

PLOT NO.	USE	AREA (IN SQM)
1.	SR SECONDARY SCHOOL	7946.12
	(a) AREA UNDER BUILT UP	1936.06
	(b) VACANT LAND	6009.52
2	SR SECONDARY SCHOOL	7942.43
3	BANQUET HALL	2028.20
4	DISPENSARY	1180.95
5	RELIGIOUS	411.25
6	RELIGIOUS	401.63
	CIRCULATION	111.11

NOTE

1. LANDUSE OF THE PLOT IS "RESIDENTIAL" AS PER THE MASTER PLAN FOR DELHI-2021 AND ZONAL DEVELOPMENT PLAN OF ZONE "W".
2. THIS DRAWING IS BASED ON THE SURVEY, DEMARGINATION AND FEASIBILITY OF SECTOR 36 & 37 WITHIN PROPOSED BY EXECUTIVE ENGINEER, RPD-4 VIDE LETTER NO.F.3/INTSG/JAE/11970/DG/04/SG DATED 21-01-2012.
3. DEVELOPMENT CONTROL NORMS AS PER MASTER PLAN FOR DELHI - 2021
4. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 823rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 50/2014.

GREEN

COMMERCIAL

RESIDENTIAL
POCKET A-2

ROAD 30.0 M R/W

ROAD 30.0 M R/W

RESIDENTIAL
POCKET A-4

**DELHI DEVELOPMENT AUTHORITY
CERTIFIED**

Approved in 323rd Screening
Committee Meeting Dt. 29.05.2014.
vide Item No. 531.2014
Sign. Vinod Sakle
Name VINOD SAKLE
Designation DIRECTOR (PLG)

The Proposal has been approved by
the 323rd Screening Committee
held on 29.5.14 vide item No. 53.2014
in File No. DIR(PLG)R/5036/CF.

GREEN

(FILE No: DIR (PLG) R 5034/CI/2013)

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES
POCKET (CF-2) IN SECTOR 36,
PHASE V, ROHINI**

1 : 1083

JULY 2018

6/3
सहायक महाप्रबन्धक
P.W. DEPT.
सहायक, विभाग (संरचना)

[illegible]

Expenditure on:

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संज्ञा

रोहिणी

ROBINS

डा. राजन क. शर्मा, नई दिल्ली-110088
ए.एस.एस.सी. (अर्थशास्त्र) आर.एस. 2010-11

many signs

[illegible]

CF-2/3

PH-V

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION
VERIFIED
This proposal was considered in the
323rd Screening Committee
Meeting held on 29.5.14
vide Item no. 53: 2014
[Signature] 3175
Dy. Director (Arch.) Coord

SHAKUNTALA CHOPRA
PLANNING ASSTT.

ASHWANI KUMAR
ASSTT. DIRECTOR

A. K. MALHOTRA
DY. DIRECTOR

RESIDENTIAL
POCKET C-2

COMMERCIAL

GREEN

**RESIDENTIAL
POCKET C-1**

ROAD 30.0 M R/W

ROAD 30.0 M R/W

GREEN

GREEN

The Proposal has been approved by
the 323rd Screening Committee
held on 29.5.14 vide item No. 53 of 2014
in File No. DIA(PLG)R/5036/CF/201

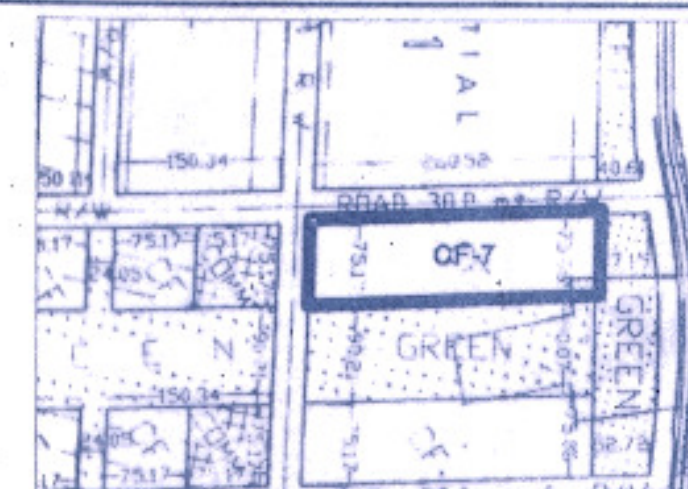
DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION
VERIFIED
This proposal was considered in the
323rd Screening Committee
Meeting held on 29.5.14
vide Item no. 53: 2014

By Director (Arch.) Coord

SHAKUNTALA CHOPRA-
PLANNING ASSTT.

ASHWANI KOMAR
ASST. DIRECTOR

A.K. MALHOTRA
DY. DIRECTOR



KEY-PLAN

दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

AREA STATEMENT

TOTAL AREA OF POCKET

19676.71 SQM

DETAILS OF PLOTS:

PLOT NO.	USE	AREA (IN SQM)
1	SR. SECONDARY SCHOOL	7952.00
	(a) AREA UNDER BUILT UP	1164.63
	(b) VACANT LAND	6787.37
2	SR. SECONDARY SCHOOL	7590.89
3	BANQUET HALL	2014.36
4	DISPENSARY	1200.82
5	RELIGIOUS	404.25
6	RELIGIOUS	402.15
	CIRCULATION	112.74

NOTE

1. LANDUSE OF THE POCKET IS "RESIDENTIAL" AS PER THE MASTER PLAN FOR DELHI-2021 AND ZONAL DEVELOPMENT PLAN OF ZONE 14.
2. THIS DRAWING IS BASED ON THE SURVEY, DEMARCATION AND FEASIBILITY OF SECTOR 36 & 37 ROHINI PROVIDED BY EXECUTIVE ENGINEER, RPD-6 HOME LETTER NO P-3 (MISC, JAE (P)/RPD-6/004/85 DATED 29/12/2012.
3. DEVELOPMENT CONTROL NORMS AS PER MASTER PLAN FOR DELHI - 2021
4. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDEO ITEM NO. 03/2014.

(FILE No: DER (PLG) R/ 5035/CF/2013)

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES
POCKET (CF-7) IN SECTOR 36,
PHASE V, ROHINI**

माप SCALE	1 : 1000
तारीख DATE	JULY 20

पंजीयन संख्यांक
PLG. ASSTT.

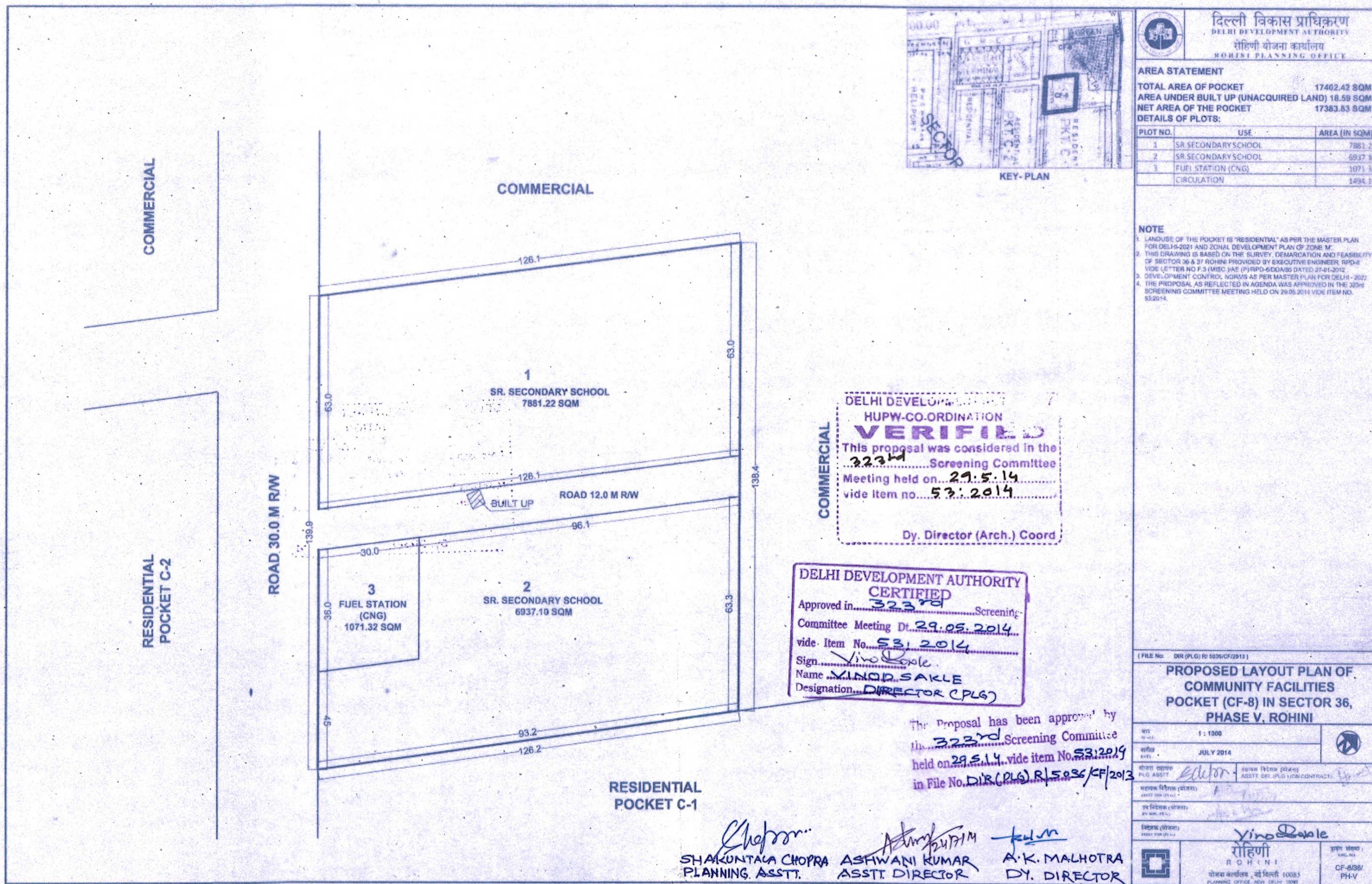
अनुसंधान निदेशक (पंजीयन)
५५७१, एम.ए.ए.ए.

उप निदेशक (प्रशिक्षण)
D.O. 1006, 1974 E.L.

सिद्धांत (योजना)

CF-7/36
PH-V

-77/c-





दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

A) AREA STATEMENT OF CF-9

TOTAL AREA OF POCKET 22952.42 SQM
DETAILS OF PLOTS:

PLOT NO.	USE	AREA (IN SQM)
1	RELIGIOUS	404.30
2	RELIGIOUS	394.66
3	BANQUET HALL	1971.26
4	BANQUET HALL	1971.27
5	DISPENSARY	1232.04
6	SR. SECONDARY SCHOOL	6012.38
7	SR. SECONDARY SCHOOL	6017.17
8	CF	3914.86
9	RELIGIOUS	409.44
10	RELIGIOUS	400.85
	CIRCULATION	224.19

B) AREA STATEMENT OF CF-10

TOTAL AREA OF POCKET 19029.39 SQM
DETAILS OF PLOTS:

PLOT NO.	USE	AREA (IN SQM)
1	RELIGIOUS	400.38
2	RELIGIOUS	397.54
3	BANQUET HALL	2000.00
4	BANQUET HALL	2000.00
5	CF	6034.77
6	BANQUET HALL	2000.00
7	SR. SECONDARY SCHOOL	6085.31
	CIRCULATION	111.39

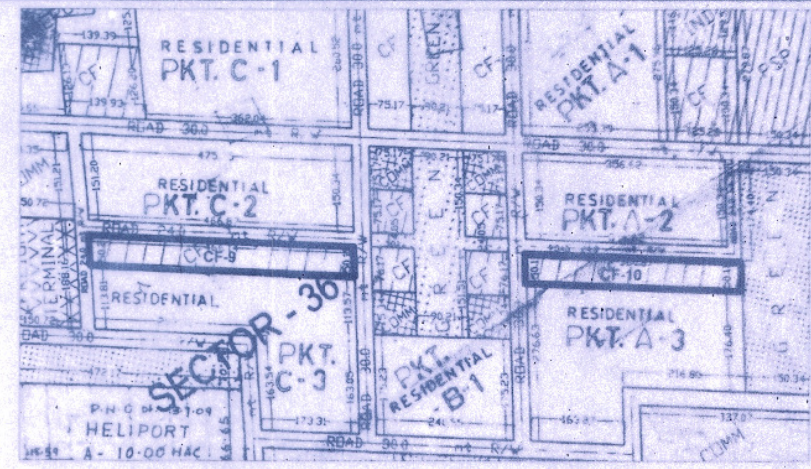
NOTE

1. LANDUSE OF THE POCKET IS "RESIDENTIAL" AS PER THE MASTER PLAN FOR DELHI-2021 AND ZONAL DEVELOPMENT PLAN OF ZONE 'M'.
2. THIS DRAWING IS BASED ON THE SURVEY, DEMARCATION AND FEASIBILITY OF SECTOR 36 & 37 ROHINI PROVIDED BY EXECUTIVE ENGINEER, RPD-6 VIDE LETTER NO F.3 (MISC./AE (P)/RPD-6/DDA/85 DATED 27-01-2012.
3. DEVELOPMENT CONTROL NORMS AS PER MASTER PLAN FOR DELHI - 2021.
4. CF-COMMUNITY FACILITY PLOTS.
5. THE PROPOSAL AS REFLECTED IN AGENDA WAS APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO. 53/2014.

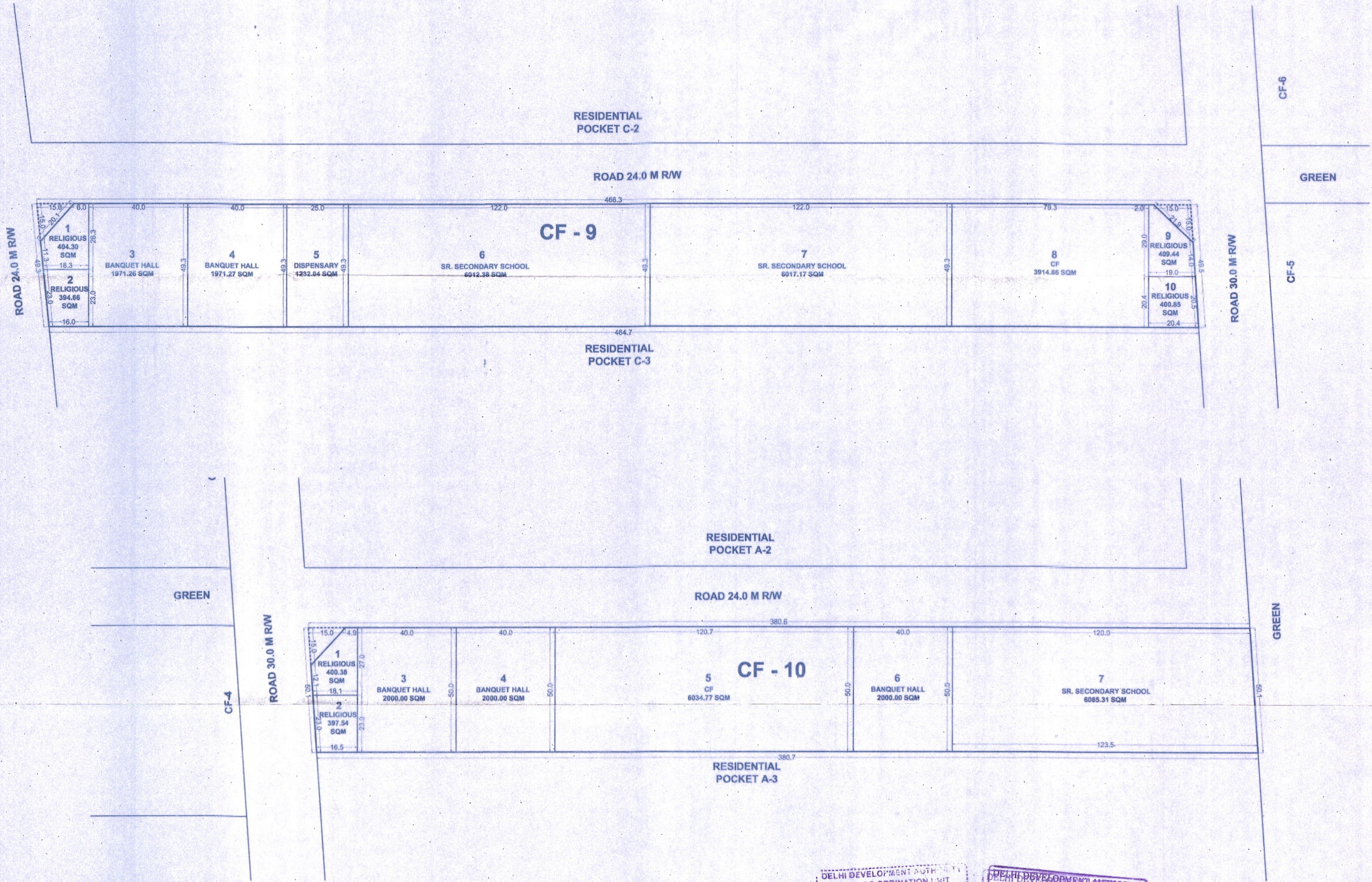
(FILE NO: DIR (PLG) R/ 5036/CF/2013)

PROPOSED LAYOUT PLAN OF
CF-9 & CF-10 IN SECTOR 36,
PHASE V, ROHINI

माप SCALE 1 : 1000	
तारीख DATE JULY 2014	
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	Vineet Saxena
	रोहिणी ROHINI योजना कार्यालय, नई दिल्ली 10085 PLANNING OFFICE NEW DELHI 10085
	डाईग संख्या : DRG. NO. CF-9 & 10/36/ PH-V



KEY-PLAN



DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION LMT
VERIFIED
This proposal was considered in the
323rd Screening Committee
Meeting held on 29.5.2014
vide item no. 53/2014
Dy. Director (Arch.) Coord.

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in
Committee Meeting on 29.05.2014
vide item no. 53/2014
Signature
Name: VINOD SAKLE
Designation: DIRECTOR (PLG.)

The Proposal has been approved by
the 323rd Screening Committee
held on 29.05.2014 vide item No. 53/2014
in File No. DIR (PLG) R/ 5036/CF/2013

SHAKUNTALA CHOPRA
PLANNING ASSTT.
ASHWANI KUMAR
ASSTT. DIRECTOR
A. K. MALHOTRA
DY DIRECTOR

- THE LOCATION OF COMMAND TANK II, SPS-3, 220 KV E.S.S. & 66 KV E.S.S. SITES ARE MARKED ON THE LAYOUT PLAN, FINALISED IN THE MEETING HELD IN THE CHAMBER OF CHIEF ENGINEER (ROHINI) ON 8th JAN 2013 VIDE LETTER NO. F.300(3)EE(CP)MISC/CO-14/DDA/92 DATED 9.01.2013 THE SCHEME WAS DISCUSSED IN 312th SCREENING COMMITTEE MEETING HELD ON 11.03.2013 VIDE ITEM NO 43/2013. THE SCREENING COMMITTEE HAS APPROVED AND RECOMMENDED THE PROPOSAL FOR CONSIDERATION OF THE AUTHORITY UNDER SUB-CLAUSE 8(2) PERMISSION OF USE PREMISES IN USE ZONES OF M.P.D 2021
- THE SAME IS VERIFIED BY DY.DIR.(ARCH.) COORDN.DT. 22.04.13 IN FILE NO PFR/4091/service/Ph-II-V/ESS/2007
- THE SAME HAS BEEN APPROVED IN THE AUTHORITY'S MEETING HELD ON 26.07.13 VIDE ITEM NO 84/2013.

CHANGE OF LANDUSE FROM "RECREATIONAL" TO "COMMERCIAL (WHOLESALE/WAREHOUSING) MEASURING 2.80 HAC HAS BEEN NOTIFIED VIDE S.O. NO 2653 (E) DATED 26.08.2013 (SR. NO 6)

NOTE

- CHANGE OF LANDUSE OF LAND MEASURING 25.0 ACRES FROM RECREATIONAL (DISTRICT PARK) TO TRANSPORTATION (HELIPORT) IN SECTOR - 36 IS APPROVED IN THE TECHNICAL COMMITTEE MEETING HELD ON 11.03.2013 VIDE ITEM NO. 112/2008.
- THE ABOVE ITEM WAS CONSIDERED IN THE AUTHORITY MEETING HELD ON 17.12.12 VIDE ITEM NO. 67/2008 IN FILE NO. 42/05/2008 MF.
- THE POSSESSION OF HELIPORT IS HANDED OVER TO CIVIL AVIATION DEPARTMENT ON 3.7.08 VIDE E. NO. F-32 (1) C/7/11

CHANGE OF LANDUSE FROM "RECREATIONAL" TO "TRANSPORTATION (TERMINAL-BUS) MEASURING 4.90 HAC HAS BEEN NOTIFIED VIDE S.O. NO 2653 (E) DATED 26.8.13 (SR. NO 7)

20.0 M WIDE ROAD IN PKT. C-2 SECTOR 37 HAS BEEN APPROVED IN THE 303rd SCREENING COMMITTEE MEETING HELD ON 25.05.2012 VIDE ITEM NO 27/2012 IN FILE NO DIR (PLG) R/5037/C 2/2012

NUMBERING OF COMMUNITY FACILITY POCKETS (CF-1 TO CF-10) HAS BEEN APPROVED IN THE 323rd SCREENING COMMITTEE MEETING HELD ON 29.05.2014 VIDE ITEM NO 53/2014 IN FILE NO. DIR (PLG) R/5036/CF/2013

SHARWATI CHOPRA
PLANNING ASSTT.

ASHWANI KUMAR
ASSTT. DIRECTOR

A. K. MALHOTRA
DY. DIRECTOR

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved to: 322nd Screening Committee Meeting held on 29.05.2014 vide item No. 53/2014
Signed: [Signature]
Name: VINOD SAKH
Designation: DIRECTOR (PLG)

The Proposed has been approved by the 322nd Screening Committee held on 29.05.14 vide item No. 53/2014 in File No. DIR (PLG) R/5036/CF/2013
AS PER FEASIBILITY SUBMITTED BY EE RPD-B ON 22.8.07
IN FILE NO. DRG (PLG) R/5036-37/2006

KEY-PLAN

DELHI DEVELOPMENT AUTHORITY
HUPV-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 322nd Screening Committee held on 29.05.14
29.5.14
[Signature]
DY. DIRECTOR (Arch.) Coord.



DELHI DEVELOPMENT AUTHORITY ROHINI PROJECT PLANNING AND DESIGN

LANDUSE AREA STATEMENT OF SECTOR - 36

A. TOTAL AREA OF SECTOR 36 180.52 HAC

B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 36

LANDUSE (GROSS)	AREA (HAC)	PERCENTAGE
RESIDENTIAL (GROSS)	86.96	48.17
COMMERCIAL	19.43	10.77
PUBLIC / SEMI-PUBLIC	4.10	2.27
RECREATIONAL	46.66	25.85
INDUSTRIAL	1.72	0.95
F.T. (FREIGHT TERMINAL)	3.27	1.81
CIRCULATION	18.38	10.18
TOTAL	180.52	100

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (NETT)	49.93	57.42
COMMERCIAL	2.35	2.58
COMMUNITY FACILITY	13.68	15.73
RECREATIONAL	5.67	6.52
CIRCULATION	15.43	17.75
TOTAL	86.96	100

D. DISTRIBUTION OF NET RESIDENTIAL AREA

NET AREA (HAC)	DU's	PERCENTAGE	POPULATION
RESIDENTIAL (GROSS)	49.93	8738	100
RESIDENTIAL (NETT)	49.93	8738	41940

E. TOTAL NO. OF PROPOSED DUS IN SECTOR 36 8738

F. TOTAL PROPOSED POPULATION OF SECTOR 36 41940

LANDUSE AREA STATEMENT OF SECTOR - 37

A. TOTAL AREA OF SECTOR 37 190.53 HAC

B. LANDUSE BREAKUP OF AREA UNDER SECTOR - 37

LANDUSE (GROSS)	AREA (HAC)	PERCENTAGE
RESIDENTIAL (GROSS)	113.76	59.71
COMMERCIAL	19.12	10.04
PUBLIC / SEMI-PUBLIC	7.77	4.08
RECREATIONAL	35.42	18.59
CIRCULATION	17.42	9.14
B.T. (BUS Terminal)	4.81	2.52
TOTAL	190.53	100

C. LANDUSE BREAKUP OF GROSS RESIDENTIAL AREA

LANDUSE	AREA (HAC)	PERCENTAGE
RESIDENTIAL (NETT)	70.49	61.96
COMMERCIAL	5.30	4.66
COMMUNITY FACILITY	16.82	14.79
RECREATIONAL	12.67	11.14
CIRCULATION	8.48	7.45
TOTAL	113.76	100

D. DISTRIBUTION OF NET RESIDENTIAL AREA

NET AREA (HAC)	DU's	PERCENTAGE	POPULATION
RESIDENTIAL (GROSS)	70.49	12500	100
RESIDENTIAL (NETT)	70.49	12500	50000

E. TOTAL NO. OF PROPOSED DUS IN SECTOR 37 12500

G. TOTAL PROPOSED POPULATION OF SECTOR 37 50000

LEGEND

[Pattern]	RESIDENTIAL	[Pattern]	RECREATIONAL
[Pattern]	COMMERCIAL	[Pattern]	PUBLIC & SEMI-PUBLIC FACILITIES
[Pattern]	BUS TERMINAL/FREIGHT TERMINAL	[Pattern]	INDUSTRY

PROPOSED LAYOUT PLAN OF SECTOR - 36 & 37 PHASE V, ROHINI

DATE: DEC 19, 2009	SCALE: 1:5000
PLG. ASST. RASTOGI	[Signature]
ASST. DIR.	[Signature]
DT. DIR (PLG)	[Signature]
DIRECTOR (PLG)	[Signature]